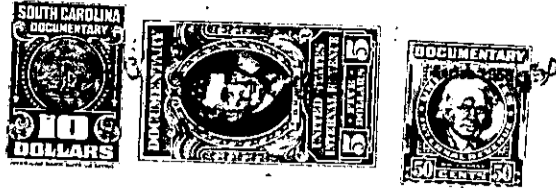


STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY



Know All Men by These Presents:

That David G. Traxler in consideration of the sum of FIVE THOUSAND AND NO/100 (\$5,000.00) in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

FREEMAN P. TYLER AND NAOMI G. TYLER, their heirs and assigns:

All that piece, parcel or lot of land, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 28, in a Subdivision for Elizabeth E. Voyles, plat of which is recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "Y", page 73, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southerly side of Echols Drive, joint front corner Lots 28 and 29, and running thence S. 21-42 E. 111.4 feet to an iron pin, joint rear corner Lots 28 and 29; thence N. 68-18 E. 90 feet to an iron pin, joint rear corner Lots 27 and 28; thence N. 21-42 W. 111.4 feet to an iron pin on the Southerly side of Echols Drive, joint front corner Lots 27 and 28; thence along the Southerly side of Echols Drive S. 68-18 W. 90 feet to an iron pin, the point of beginning.

As a part of the consideration herein, the grantee assumes and agrees to pay that balance due on that certain mortgage executed by David G. Traxler to The First National Bank, as Administrator etc., in the amount of Four Thousand and No/100 (\$4,000.00) dated June 11, 1954, recorded in the R.M.C. Office for Greenville County, S. C., in Mortgages Volume 599, page 143.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 19th day of August in the year of our Lord One Thousand Nine Hundred and Fifty-Four

Signed, Sealed and Delivered in the Presence of

Signatures of Anne M. White and Fred N. McDonald

Signature of David G. Traxler and four blank lines for seals

State of South Carolina,

Greenville County

Personally appeared before me Anne M. White

and made oath that she saw the within named grantor(s) David G. Traxler sign, seal and as his act and deed deliver the within written deed, and that she, with Fred N. McDonald witnessed the execution thereof.

Sworn to before me this 19th day of August A.D. 19 54. Signature of Fred N. McDonald, Notary Public for South Carolina

Signature of Anne M. White

State of South Carolina,

Greenville County

RENUNCIATION OF DOWER

I, Fred N. McDonald

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Julia P. Traxler, wife of the within named David, G. Traxler, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Freeman P. Tyler and Naomi G. Tyler, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th day of August A.D. 19 54. Signature of Fred N. McDonald, Notary Public for South Carolina

Signature of Julia P. Traxler

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 20th day of August 19 54, at 4:52 P.M., No. 18835